



Short Review

The Important Role of the Bioenergeme in the Bioenergema and Biomaterial Universes

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Abstract

Bioenergema research (BELR) has demonstrated that, after bio-collapse—or death—, one of the components that make up a human being, which we call bioenergeme (BEG), passes into the bioenergema universe (BELU) to remain there indefinitely. The same occurs with the BEGs of other animal organisms and, generically, of plants as well. But not only that, the disintegration of mineral components also releases their BEG upon decomposition. That is to say, every component of the cosmos possesses BEG, regardless of its degree of complexity or structure. For example, unicellular or multicellular, microscopic or macroscopic organisms all absolutely possess BEG. The same is true for minerals, regardless of their complexity; all of them possess BEG.

Keywords: Biocommunication; Bioenergeme; Bioenergema Communication; Biomaterial Universe; Biointerfacema Universe; Bioenergema Universe; Conscience; Conscience; Dreams; Homosexuality; Intuitions; Intuiscience; Intuilish; Neuromindego; Nonverbal Language; Unit Universe

Abbreviations

BML: Biomaterial

BIFL: Biointerfacema

BEL: Bioenergema

BEG: Bioenergeme

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BELC: Bioenergema Communication

UU: Unit Universe;

NMEGO: Neuromindego

BELR: Bioenergema Research

Ints: Intuitions

BMLU: Biomaterial Universe

BELU: Bioenergema Universe

BIFLU: Biointerfacema Universe

Clarification

I clarify that, for strictly practical purposes, I divide the biological components of the BMLU into animals, plants, and minerals. I include all non-animal organisms as plants. I understand that the classification of organisms is more complex, but I hope specialists will understand. The same applies to minerals, a term applicable to everything that is not organic. Of course, I respect the contributions of biologists, chemists, and physicists, but BEL research has discovered and described that the differences between the components of the BMU do not necessarily continue as such in the BELU.

Introduction

From the very beginning of BEL research, the question of the purpose of BEGs within the BELU has always been present. Specifically, what function could they have or could they come to have? And whether that function or those functions are inherent to the BEG, acquired, or both. Imagine finding a lobster in the forest missing a wing, which had been uprooted, leaving that part of its body exposed. A few days later, during BEL communication, mentioning this discovery, the lobster spontaneously commented about its wing: "It was a nice delicacy." How did it intuit this comment? Or was it the result of its own BEG intuitions?.

Digit is a mountain gorilla that Dian Fossey studied from infancy. Digit proved particularly friendly and became the silverback of his troop, but was killed by poachers. When, during a CBEL (Context, Expression, Belief, Belief, and Belief), Dian suddenly asked Digit how he felt when he was killed, he replied emphatically and immediately: "What are you talking about? I'm here; and I'm fine."

In both examples, the responses show us that for other organisms, the BEL reality is as authentic as the BML. But for the human BEG, the usual response in the BELU is paralysis, withdrawal, and lethargy.

In general, the interactions of a few human BEGs with the BELU have been monopolized by the BEGs of religious figures. The BEGs of terrestrial humans have been powerless within their reach, allowing them to instill all kinds of prejudices, inducing them to follow all their explicit or covert instructions in order to worship them. Failure to do so is supposedly punished with severe sanctions and penalties.

Hence the tenacious resistance that the religious BEGs presented to the BEL research, which they experienced and continue to experience as a threat to what they consider their self-granted domains.

That is, human BEGs are obligated to adopt a different attitude to counteract their indifference to BELU, to interact with it, participate with their intuitions, and benefit from new BEL experiences. This passivity of human BEGs in the BELU continues to favor religious figures, instead of allowing human BEGs to exercise their freedom and benefit from living new BEL experiences.

In reality, BEGs in the BELU have much to do and an unlimited number of experiences to live.

Multiple Future Lives

BELU \Leftarrow BEL interaction bridge \Rightarrow BMLU. Through BELC, biocommunication, bioexperience, or biodialogue. The future lives that BEG shows us allow us to observe and even experience are limitless. A. From defeat to vindication. B. From error to success. C. From satisfaction to ratification. D. All entirely optional.

The possibility of approaching other lives from BELU is undeniable, unchangeable, frequent, permanent, or intermittent. It is even possible to visit several lives simultaneously. For example, several lives during a single day on Earth. It is also possible to recover one's personal work, promote it, and encourage it.

Multiple lives at once, whether during Earth's day or night. This is the extraordinary and versatile BEL existence. Social, economic, and racial levels no longer matter, nor does the biospecies involved—animal, plant, or mineral. Madame Curie biocommunicated with the radium atom, Abdus Salam with an elephant, Eloisa with bees. It is to be born and reborn indefinitely in any place on Earth and in any entity of the BMLU.

Life Does Not Die; the Body Biocollapses

Applicable to all biospecies: animal, plant, or mineral. Unicellular or multicellular, or inert structures. From metabolic processes, complex structures, or the inner workings of atomic structure. Terrestrial or extraterrestrial. From all of the BMLU, the BELU, or the BIFLU. From all of the UU. Participation is open. Rejuvenation is open. To everyone and everything without distinction of any kind. The aim is to activate and reactivate the BEG in the BMLU and especially in the BELU.

I dare say that in the BELU, all BEGs of the different biospecies are equal. There is no difference whatsoever. By biocommunicating, a human BEG from the BELU can observe that it lives as a plant, insect, bacterium, electron, molecule, atom, cell, or tissue. Exactly as presented in my novel of 1987: *Yauh. The Inner Exit*, published two or three years before the BELR began in 1992. In the BELU, real singularity and potential plurality exist. There is identity, and there can cease to be.

All BEGs are structurally and functionally similar, or perhaps identical. We don't know for sure because it's impossible for terrestrial BEGs like us to see the BEGs that reside in the BELU. We would have to assume the minuscule dimensions of a BEG from BELU, which lacks a body like the one that accompanies and protects our BEG in the BMLU, where our BEG gives us life and functionally harmonizes our organism. But in the BELU, human BEGs—and surely all the BEGs present there—can assume whatever existential

identity they like, choose, or prefer, whether momentarily or temporarily. There are no longer any labels, prejudices, conditions, or limitations.

The Potential Polyexistence of the BEG

True free will resides in the BEG. This is particularly evident in the BELU.

Authentic Equality

Each person can intuit and decide what or who they wish to be. Nothing and no one can prevent this, nor will anyone judge them. This is an event they can repeat and change as many times as they intuit. Simply by intuiting it, the change can occur by observing the entity with which they prefer to identify and assume themselves. This is the potential polyexistence of the BEG. If they want to be an athlete, they should observe and follow an athlete. If they want to be an entrepreneur, scientist, or writer, they should approach one of them. There will be female BEGs who want to be flowers; let them be. There will be male BEGs who want to be elephants, rhinoceroses, or tapirs; let them be. In the BELU, true democracy exists. Everyone can be whatever they like, whenever they decide.

It Benefits All Terrestrial Ecosystems and those of Other Planets

This knowledge and change of attitude of the BEGs—especially those from BELU, but also from the BML and BIFL universes—of all biospecies will have a potentially energizing impact on everything that exists in the UU. The BEG entails authentic, permanent, and unchangeable freedom. Easy to describe and even easier to exercise.

Away with Parasitism!

Away with parasitism, smokescreens, distortions, and deceptions. These are what always hinder all ET humanities, not just Earth's.

As BEGs of the three universes, we must observe, intuit, and also learn. For the ego of some notable humans, these options will seem, in principle, unattractive. However, I am sure that a large sector of human BEGs will find this alternative very attractive.

Shamans, Hallucinogenic Plants, and Religious Leaders

We must both congratulate and criticize the very ancient shamans who practiced ceremonies involving the consumption of hallucinogenic brews prepared, for example, with mushrooms or peyote, which allowed them to experience a crude and distorted approach to what we now know as BEG (Biochemical and Genetic Engineering). Something similar can be said of religious leaders who supposedly interacted with a deity and received instructions from it, and were therefore considered chosen by that deity.

But both groups of practitioners also deserve to be criticized for the exclusivity they imposed on this practice or path, allowing only a select few sorcerers, followers, or disciples who rigorously adhered to the rituals, even secret ones, to practice and receive instruction.

Nothing could be further from a supposed reality saturated with fear. The BEL research has dismantled all that mystery and demonstrated that interaction with BEGs from BELU is simple and easily achievable by anyone who wishes or needs to do so. All that is

required is for the interested persons to practice relaxation using a recognized technique and, in the bioscenes and bioimages of their NMEGO, invite any BEEGs of interest to engage in biodialogue, clear up doubts, clarify concepts, and confirm the BELR findings, and, even more appealingly, make new contributions.

For these reasons, we have designated the BEL research as having come to rescue, encourage, and instruct BEGs of all biospecies, whether animal, plant, or mineral, terrestrial or from all latitudes of the UU.

Natural BEL Communication

When the Russian mathematician Grigori Perelman solved the Poincaré Conjecture between 2002 and 2003, we mentioned it to Poincaré at a BELC, and his response was: “He probably biocommunicated with me without me realizing it.” In other words, BEGs from BELU and BMLU tend to biocommunicate spontaneously. The same is true for BEGs from BELU or BMLU among themselves. It is a natural and spontaneous resource in all biospecies of animals, plants, and minerals located in every corner of the three universes (BML, BEL, and BIFL) of the UU. So much so that we have named the little-known, but very important, BIFLU the universe of creativity.

The Nobility of the Bioenergeme

The general aspects in which BEGs from the BEL universe and those from the BML universe can interact extensively are the following:

1. As an unparalleled resource to help clarify, by gathering the direct opinions of the victims, how the events being investigated by the judicial authorities occurred. This would be a very promising forensic BEL investigation.
2. To communicate and dialogue with loved ones who have already passed away. CBEL is an incomparable resource available to everyone in the world.
3. To clarify, expand upon, or support certain historical events involving the specific actors who participated in them.
4. To consult the opinion of experts who have already passed away regarding a technical, scientific, political, geographical, kinship, legal, administrative, inheritance, or any other relevant matter.
5. To give BEGs who are minors the opportunity to experience or acquire certain knowledge they would have liked to have had in the BML universe but were unable to. Or to relive experiences, games, or moments that they particularly enjoyed, such as their annual birthday celebration.
6. To resolve disputes arising from a decision that the interested party was unable to communicate.
7. To provide information to BEGs in the BEL universe on any topic of interest to them.
8. So that the BEGs of the BEL universe can listen to music they enjoy, watch a movie, documentary, or news program on television, YouTube videos, plays, sporting events, or vacations, etc., that they like, coordinating with a trusted family member or friend.
9. So that the BEGs on Earth can clarify for the BEGs of the BEL universe, or vice versa, any doubts or concerns they may have about their existential situation.

10. To converse or joke with friends, family, acquaintances, and colleagues about everyday topics in their current location. 11) So that newly arrived BEGs in the BEL universe receive guidance on how to conduct themselves in that universe, how to meet family, friends, or acquaintances, find a partner, etc., and so that BEGs from the BML universe receive sufficient guidance on what to expect upon their arrival in the BEL universe. This will prevent disorientation on both sides.

11. So that newly arrived BEGs in the BEL universe receive guidance on how to conduct themselves in that universe, how to meet family, friends, or acquaintances, find a partner, etc., and so that BEGs from the BML universe receive sufficient guidance on what to expect upon their arrival in the BEL universe. This will prevent disorientation on both sides.

12. So that interested BEGs from the BML universe can receive direct information and even biocommunicate with BEGs of ET humans.

13. So that absurd prejudices and fears about “the afterlife,” or rather, about the BEL universe, are dispelled.

14. It is recommended that they talk with BEGs from the BML universe so that they do not forget the vocabulary of the universal language. They should not be held back by prejudices learned in the BML universe, as these are very limiting. The BEG from the BEL universe requires freedom and spontaneity.

15. BEL experiences in the BEL universe are similar to those in the BML universe, except that the hallucinatory stimuli and fascinating experiences of consciousness as the master sense, the extraordinary five sense organs, plus proprioceptive perception (resulting from the coordination of the cerebellum-brainstem-cerebral cortex, from the stimuli received by the sensory organs of the ligaments and joint capsules, or mechanoreceptors) that has been postulated as the sixth sense, and the seventh sense that we have postulated and that results from the constant generation of intuitions by the BEG [1]. Component that gives life to the body. Hence, when, for some reason, the body and BEG separate, the body biocollapses (dies) and disintegrates, while the BEG immediately passes into the BEL universe carrying all the experiential baggage of the individual (in fact, of all the organisms and components of the BML universe), to remain indefinitely in the BEL universe. Nonverbal communication is through intuitions.

16. On November 9, 2025, I had the intuition that language and its vocal apparatus (lungs, trachea, larynx, vocal cords, palate, tongue, lips) give rise to the *eighth sense*, that is, language and the constant internal dialogue that accompanies it. From this derive writing, literature, poetry, song, the media, social networks, traffic symbols, and much more.

Updating language understood as the eighth sense

Sign language, used by deaf people, clearly illustrates the function of language as an eighth sense. In addition to the signs, we commonly and colloquially use to greet and say goodbye, such as waving from afar, applauding, giving a congratulatory hug, asking for silence with an index finger to the lips, making a fist as a threat, pointing an index finger upwards to indicate someone’s approximate height, various traffic signals, and many other unambiguous signs and signals [2] [Ints 03/13/2026].

Conclusion

1. It is unjust that the BEGs of the BEL universe remain lethargic and stagnant.
2. A myriad of existential options are available to the BEGs of the BEL universe and to all biospecies, whether animal, plant, or mineral.
3. Homosexuality results from learning or imprinting (Konrad Lorenz) that occurs during a sensitive period in infant development. This is a sensitive stage for the defection of the sexual role (homosexuality in boys or girls), for language learning (stuttering), and for spontaneous interaction with the environment (autism). In all cases, this involves imitating parents, and this natural process is disrupted by misguided intervention, for example, childhood sexual abuse [3,4].
4. Sign language expands the notion of language seen as the eighth sense.

Abraham Lincoln: "Knowing that we exist bioenergemally and not being clear what for is shameful" BELC 4/04/2010.

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Conflicts of interest

None

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